**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**

**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**

**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| 1 | 10002 | 20710 | | PK | RUBBER BANDS #18 | Good quality natural rubber for high tensile strength and maximum elasticity. 3" L x 1/16" thick, 1/4# boxes. 10 boxes/carton. To be as Alliance #06187, General #18, or Winmore #28622 or equal. **SAMPLE REQIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| BRAND/MODEL | | | YOUR PACKAGING | | UNIT PRICE | TOTAL PRICE |
| 2 | 10009 | 20730 | | BX | PEN, ENERGEL - GREEN | Needle tip point, 0.7 mm ball. Stainless steel tip and super smooth blend of liquids and gel inks that glide across paper. Vivid, quick drying ink, 12/box. To be as Pentel BL77-D or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| BRAND/MODEL | | | YOUR PACKAGING | | UNIT PRICE | TOTAL PRICE |
| 3 | 10011 | 20460 | | BX | CLIPS, PAPER REGULAR | Corrugated silverette rust resistant finish, smooth finish, 1 3/8". 100 clips/box, 10 box/case, 250 boxes/carton. To be as Standard #PC-1, Leonard 201E, Office Mate#PC-1 or Business Source #65638 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| BRAND/MODEL | | | YOUR PACKAGING | | UNIT PRICE | TOTAL PRICE |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**
**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**
**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |
| 4 | 10013 | 20440 | | BX | CLIPS, PAPER - JUMBO | Standard #1 jumbo-sized clips. Silverette rust-resistance and smooth finish. 100/Box, 10 Box/carton. 10 carton/case. To be as Ace #72580, Standard #PC-6, Office Mate PC-G or Standard Leonard #93301 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| BRAND/MODEL | | | YOUR PACKAGING | | UNIT PRICE | TOTAL PRICE |
| | | | | | | |
| 5 | 10025 | 20280 | | ST | DIVIDERS, INDEX MULTI-COLORED 8 TAB | Gold reinforced, buff paper, with reinforced Mylar edge; three-hole punched . 8 1/2" x 11" Tab 1/3" high, 1 1/12" long. Eight tabs Multicolor. 24 sets/box. To be as Kleerfax #08119 or Office essentials #11467 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| BRAND/MODEL | | | YOUR PACKAGING | | UNIT PRICE | TOTAL PRICE |
| | | | | | | |
| 6 | 10036 | 21050 | | BO | GLUE, ALL PURPOSE - 8 OZ. BOTTLE | No run glue with special applicator that won't clog. Can be used on wood, ceramics, etc. Washable Non-Toxic. 8 oz. Bottle. 12 bottles/case. To be as Elmer's #E308 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| BRAND/MODEL | | | YOUR PACKAGING | | UNIT PRICE | TOTAL PRICE |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**

**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**

**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |
| 7 | **10037** | **21160** | | **EA** | **TAPE DISPENSER (HAND TYPE)** | Plastic with metal cutting edge for 3/4" width tape. Durable and must be able to accommodate 3/4" tape. To be as 3M H127, Leonard #81034, Business Source #465, or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 8 | **10040** | **20700** | | **PK** | **CORRECTION FILM** | A multi-purpose correction "Presto Tape" for handwritten, type, photocopied and fax documents. White single line coverage that is ideal for typed lines. Quick, neat, and precise. No drying time required. Comes in a compact. Easy-to-use, clear dipenser. To be as BIC #53721 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 9 | **10053** | **20655** | | **BX** | **FOLDER, POCKET W/3 FASTENERS** | Double pockets, fasteners for 8 1/2" x 11" sheets. Leatherine cover, assorted colors. 25/box, 5 box/case. To be as Oxford #57713 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**

**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**

**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| | BRAND/MODEL | | YOUR PACKAGING | | UNIT PRICE | TOTAL PRICE |
| | | | | | | |
| 10 | 10054 | 20670 | | BX | FOLDER FILE - LETTER | 8 12" x 11", 1/3 cut, assorted tabs. Made of 11- pt, medium weight manilla. 100/box, 500/carton. To be as Smead #153L, Oxford #752-1/3, Ampad #221 1/3, Triangle #1153 or Value Filing Products #10346, or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED - TO AVOID CRUSHING AND DAMAGE TO FOLDERS THE INNER FILE BOXES MUST BE UPRIGHT IN CARTON.** |
| | | | | | | |
| | BRAND/MODEL | | YOUR PACKAGING | | UNIT PRICE | TOTAL PRICE |
| | | | | | | |
| 11 | 10061 | 20540 | | BX | FOLDER, FILE- LEGAL | 8 1/2" x 14", 1/3 cut, standard quality, medium weight manilla. 100/box. 500 carton. To be as Smead #153C, Oxford , or Pendaflex #753-1/3, Quill 763137 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| | BRAND/MODEL | | YOUR PACKAGING | | UNIT PRICE | TOTAL PRICE |
| | | | | | | |
| 12 | 10064 | 20560 | | BX | FOLDER, FILE - HANGING BLUE | Letter size bright colored folders to code different types of files. Superior strength for heavy usage filing. The vinyl tabs are also colored to accentuate the folder color. 1/5 cut tabs with white inserts. 25/box, 250/carton. To be as Smead #SDC15H-BE, Imperial #142115BE or Pendaflex #81603 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**

**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**

**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 13 | **10068** | **20580** | | **BX** | **FOLDER, FILE - HANGING YELLOW** | Letter size bright colored folders to code different types of files. Superior strength for heavy usage filing. The vinyl tabs are also colored to accentuate the folder color. 1/5 cut tabs with white inserts. 25/box, 250/carton. To be as Smead #SDC15H-Y, Imperial 14211YW or Pendaflex #81606/04152 1/5, or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 14 | **10070** | **21210** | | **EA** | **FLAG, UNITED STATES - CLASSROOM** | 16" x 24". Longwearing heavy printed rayon on 3/8" x 36" gilt laquered dowel staff with gilt spear. To be as Annin #042900, Flagzone #1406US, US Heritage #1049304, or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**
**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**
**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| 15 | **10073** | **20360** | | **PK** | **GLUE STICKS - PACKAGE/12** | Easy to use washable glue stick that goes on blue and dries clear. Ideal for paper, cardboard, photos, etc. 29 oz. Tube. 12 Tubes/package. To be as B&S Crayola #56-1228, Dixon Prang #15089 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 16 | **10087** | **22650** | | **BX** | **PEN, GEL - OCITY - BLACK** | Medium tip point, 0.7 . Black ink, quick to dry, super smooth writing. Lightweight, comfortable to hold in hand. 8/ box. To be as Bic Gel - ocity # 52290 or equal. **SAMPLE REQUIRED EVEN IF BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 17 | **10088** | **22655** | | **BX** | **PEN, GEL - OCITY - BLUE** | Medium tip point, 0.7 . Blue ink, quick to dry, super smooth writing. Lightweight, comfortable to hold in hand. 12/box. To be as Bic Gel- ocity #52291 or equal. **SAMPLE REQUIRED EVEN IF BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**
**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**
**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| 18 | **10089** | **52660** | | **BX** | **PEN, GEL - OCITY - ASSORTED COLORS** | Medium tip point, 0.7 . quick to dry, super smooth writing. Lightweight, comfortable to hold in hand. 8/ box. To be as Bic Gel - ocity #5024661 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 19 | **10090** | **20830** | | **BX** | **PEN, CLIC STIC RETRACTABLE 24/BOX** | Medium point. BLACK INK. Retractable pen. 24/BOX. Round, lightweight barrel fits comfotably in your hand. Smooth, no skip writing. To be as Bic#CSM241BK or equal. 24/box. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 20 | **10091** | **20870** | | **BX** | **PEN, ROUND STIC BALL - RED** | Medium point. RED INK. Round, lightweight barrel fits comfortably in your hand. Smooth, no skip writing. Tengsten cardible ball. To be as Bic BF-GSM11-I-RD or equal. 12/box. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**

**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**

**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| 21 | **10100** | **20120** | | **PK** | **LEGAL PAD - LETTER SIZE** | 16# sulphite bond, no cover. Board back perforated and stapled with 3/4" stub. 9/32" ruled. 50 sheets/pad. Legal ruled both sides with red marginal ruling. Must be White in color. 12/pkg, 72 package/carton. To be as Tops School Smart #7533 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 22 | **10101** | **20140** | | **PK** | **LEGAL PAD - LEGAL SIZE** | 16# sulphite bond, no cover. Board back perforated and stapled with 3/4" stub. 9/32" ruled. 50 sheets/pad. Legal ruled both sides with red marginal ruling. Must be White in color. 12/package, 72 package/carton. To be as Tops #7573 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 23 | **10102** | **20850** | | **BX** | **MARKER, "SHARPIE" - BLACK** | Permanent markers, fine point. For precise marking on glass, metal, paper, wood, plastic, aluminum, vinyl, glossy labels, wire, keys, plastic films, and more. Water resistent, quick-drying. 12/box. To be as Sanford "Sharpie" #30001 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**

**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**

**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |
| | **BRAND/MODEL** | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 24 | **10106** | **21030** | | **BX** | **PENCIL, WRITING #2** | #2 soft. With erasers, lead, black, with yellow hexagonal barrel. 12 pencils/ Box, 6 box/package, 20 package/case. To be as Sanford #12132, Dixon Oriole #12872 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| | **BRAND/MODEL** | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 25 | **10119** | **20890** | | **EA** | **POST-IT-FLAGS - SET/4 COLORS** | Smaller size bright flags (.39" x 1.7") that are excellent for color-coding and marking several pages. 150 Flags/Dispenser, 30 of each bright color. To be as 3M683-4AB or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| | **BRAND/MODEL** | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 26 | **10123** | **20910** | | **PK** | **POST-IT-NOTES 3" X 3" - A WORLD OF COLOR** | Self-stick, repositionable Ultra Colors post-it-notes 3" x 3". 100 sheets/ pad, 5 pads/package, 24 package/carton. To be as #m654-5PK or equal. **SAMPLE REQUIRED IF NOT SPECIFIED.** |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**

**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**

**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |
| BRAND/MODEL | | | YOUR PACKAGING | | UNIT PRICE | TOTAL PRICE |
| | | | | | | |
| 27 | 10130 | 20420 | | BX | SCISSORS - SCHOOL 5" BLUNT TIP | 5" good quality. Light weight blunt end style. 12/box. To be as ACME #13140, or School Smart #86336 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| BRAND/MODEL | | | YOUR PACKAGING | | UNIT PRICE | TOTAL PRICE |
| | | | | | | |
| 28 | 10131 | 21070 | | PR | SCISSORS - TEACHER 8" | Unbreakable blades. 8" overall length. 6/box. To be as Fiskars # 3452-7096, ACME #41318 or equal. **SAMPLE IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| BRAND/MODEL | | | YOUR PACKAGING | | UNIT PRICE | TOTAL PRICE |
| | | | | | | |
| 29 | 10134 | 20380 | | BX | STAPLES - STANDARD | High carbon, chisel point staples. 20 box/carton. To be as Swingline #SWL35108, Hunt Boston #73785B, or Imperial #18305 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**

**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**

**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 30 | **10136** | **20320** | | **EA** | **SPIRAL NOTEBOOKS - 70 SHEETS** | Spiral Bound Notebook, wide/Margin Rule, 8 x 10- 1/2, White, 70 sheets/Pad; Three-hole punched Pad Type: Notebook: Sheet Size (W x H): 8 in x 10 1/2 in; Ruling:Blue; Wide/ Red Margin. 24 spirals/package. To be as Roaring Spring #10021, Mead #05510 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 31 | **10138** | **20340** | | **EA** | **STENO PAD (SECRETARIAL)** | Steno book, Gregg Rule, 80 Sheets, 6" x 9", Green Tint. Heavy board fronts and backs protect contents and provide a built-in easel. Wirelock at end of wire coils so they can't snag clothing or scratch furniture. Green tint paper reduces glare and soothes the eyes. 12/package, 72/carton. To be as Tops #8021, Mead #43080 or equal. **SAMPLE RQUIRED IF NOT BIDDING AS SPECIFIED** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**

**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**

**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| 32 | 10139 | 20300 | | BX | SHEET PROTECTORS | Heavyweight Non-glare sheet protector. Sealed on three sides. No punching of sheets is necessary. Fits standard three-ring binder. Polypropylene material. Sheet size: 11" x 8 1/2". 50/per box. To be as Charles Leonard #48285 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| BRAND/MODEL | | | YOUR PACKAGING | | UNIT PRICE | TOTAL PRICE |
| | | | | | | |
| 33 | 10145 | 21130 | | RL | TAPE, SCHOOL UTILITY 3/4" | 3/4" x 60 yards. School Utility Tape. Must have good holding power on cement coated wall, glass, wood, etc. 24/Cs. To be as 3M #2600-18A 1-1/2" x 60' or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| BRAND/MODEL | | | YOUR PACKAGING | | UNIT PRICE | TOTAL PRICE |
| | | | | | | |
| 34 | 10146 | 21140 | | RL | TAPE, SCHOOL UTILITY 1 1/2 | 1 1/2" x 60 yards. School Utility Tape. Must have good holding power on cement coated wall, glass, wood, etc. 24/Cs. To be as 3M #2600-36A 1-1/2" x 60' or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| BRAND/MODEL | | | YOUR PACKAGING | | UNIT PRICE | TOTAL PRICE |
| | | | | | | |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**
**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**
**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| 35 | **10147** | **21150** | | **RL** | **TAPE, SCHOOL UTILITY 2"** | 2" x 60 yards. School Utility Tape. Must have good holding power on cement block walls. 24 rolls/box. To be as 3M #2600-48 A 2" x 60' or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 36 | **10155** | **21090** | | **RL** | **TAPE, TRANSPARENT - 3/4 "** | Clear, long aging, easy to dispense, won't crack or curl. 1" core. Width 3/4 " x 1296'. 12 rolls/case. To be as 3M #R8-600-3/4, Leonard #49734 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | 6 |
| 37 | **10170** | **21310** | | **EA** | **HOLDER, CLASSROOM FLAG 16" X 24"** | Style N, 1/2" cadmium plated, for vertical or horizontal mounting. With Screws. 12/pkg. To be as Annin #642600, Valley Forge #3873171, Patriots #BR 1/2, or School Smart #16794 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**
**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**
**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| 38 | **10176** | **20970** | | **EA** | **SHARPENER, PENCIL** | All steel frame and receptable. Welded 2 piece base. Revolving pencil guide. Twin cutters. 36/ctn. To be as Boston Hunt #KS1031, or Elmers #01031 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 39 | **10177** | **20400** | | **EA** | **STAPLER** | Length 8 1/2", throat depth 4" open channel loading. 36/cs. To be as Bostitch #S01-BOS B440 BK or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 40 | **10179** | **21230** | | **EA** | **FLAG, NEW MEXICO - CLASSROOM 16" X 24"** | 16" x 24" . Longwearing heavy printed rayon on 5/16" x 36" gilt lacquered dowel staff with gilt spear, 24 per box. To be as Annin #150440 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**

**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**

**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| 41 | **10180** | **21250** | | **EA** | **FLAG, UNITED STATES - 3' X 5'** | 3' x 5'. For outdoor use. Must meet Federal specifications in cotton fibers, sun and rain fast dyes, sewing grommets and canvas heading. Two-ply cotton, stripes, and hems and seams sewn with strong nylon stitching. Fly reinforced with 3 rolls nylon stitching. Fast colors. Embroidered stars. To be as Annin Defiance #001580, Valley Forge #35211000-CH, Patriots #35-COT or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 42 | **10181** | **21290** | | **EA** | **FLAG, UNITED STATES - 4' X 6'** | 4' x 6' . For outdoor/indoor use. Must meet Federal Specifications in cotton fibers, sun and rain fast dyes, sewing grommets and canvas heading Two-ply cotton, stripes, and hems and seams sewn with strong nylon thread. Fly reinforced with 3 rolls nylon stitching. Fast colors. Embroidered stars. To be as Annin Defiance #001600, Patriot #46-COT. Valley Forge #46211000-CH or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**
**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**
**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| 43 | **10182** | **21270** | | **EA** | **FLAG, NEW MEXICO - OUTDOOR - 3' X 5'** | 3' X 5' - Nylon flag for outdoor/indoor use. Beautiful brilliant color, fast to sun and rain. Dyed into PERMA-NYL. Heavy canvas heading and brass grommets. To be as Valley Forge #35232310, Eder Flag #021117 or equal. **COMPATIBLE LITERATURE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 44 | **10183** | **20160** | | **PK** | **CARD, INDEX - RULED 3" X 5"** | White, horizontal ink ruled, one side only, 90#, un-punched. 100/package, 10 package/carton. To be Oxford #31, or APC or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 45 | **10184** | **20180** | | **PK** | **CARD, INDEX - PLAIN 3" X 5"** | White, one side only, 90#, un-punched. 100/package, 10 package/carton. To be Oxford #31, or APC #19057 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**

**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**

**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| BRAND/MODEL | | | YOUR PACKAGING | | UNIT PRICE | TOTAL PRICE |
| | | | | | | |
| 46 | 10185 | 20200 | | PK | CARD, INDEX - RULED 4" X 6" | 4" x 6" ruled card. Precision cut from 90-pound, 8 1/2 point medium weight stock. Absolutely uniform size, top to bottom. Each package film-wrapped in 100's. 100/package, 10 package/carton. To be as Oxford #41 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| BRAND/MODEL | | | YOUR PACKAGING | | UNIT PRICE | TOTAL PRICE |
| | | | | | | |
| 47 | 10186 | 20220 | | PK | CARD, INDEX - PLAIN 4" X 6" | 4" X 6" PLAIN CARD. Precision cut from 90-pound, 8 1/2 point medium-weight stock. Absolutely uniform size, top to bottom. Each package film-wrapped in 100's. 100/package, 10 package/carton. To be as Oxford #40 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| BRAND/MODEL | | | YOUR PACKAGING | | UNIT PRICE | TOTAL PRICE |
| | | | | | | |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**

**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**

**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| 48 | **10187** | **20240** | | **PK** | **CARD, INDEX - RULED 5" X 8"** | 5" x 8" ruled car. Precision cut from 90-pound, 8 1/2 point medium-weight stock. Absolutely uniform size, top to bottom. Each package film-wrapped in 100's. 100/package, 10 package/carton. To be as Oxford #51, or APC or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 49 | **10188** | **20260** | | **PK** | **CARD, INDEX - PLAIN 5" X 8"** | 5" x 8" ruled car. Precision cut from 90-pound, 8 1/2 point medium-weight stock. Absolutely uniform size, top to bottom. Each package film-wrapped in 100's. 100/package, 10 package/carton. To be as Oxford #50, or APC or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 50 | **10194** | **56925** | | **ST** | **MARKER, WATERCOLOR** | Draws-A-lot markers, easy-flowing vivid colors. Broad Tip - Ten (10) colors per set: Black, Blue, Brown, Green, Orange, Pink, Purple, Red, Turquoise and yellow. Child-safe, non-toxic, washable ink and rugged polystyrene barrel, with tight sturdy caps. Packaged in sturdy "storage pouch". 12 Sets/Carton. To be as Liqui-Mark #61900 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED** |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**

**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**

**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |
| | **BRAND/MODEL** | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 51 | **10195** | **20950** | | **ST** | **MARKER, PERMANENT** | Regular size, chisel felt tip. Writes on any surface, instant drry, Non-Toxic, waterproof, permanent and gauranteed. Set consists of eight (8) vivid colors. Eight (8) colors per set: red, Blue, Green, Brown, Orange, Yellow, Purple, and Black. To be as Liqui - Mark #90008, or equal. 12 sets/carton. **SAMPLE REQUIED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| | **BRAND/MODEL** | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 52 | **10206** | **20820** | | **EA** | **MARKER, MAGNUM 44 - BLACK** | Big extra wide tip. One piece heavy duty metal barrel 1" x 5 1/2". 12/box. 12 boxes/case. To be as Sanford #09-44001 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED** |
| | | | | | | |
| | **BRAND/MODEL** | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 53 | **10209** | **20825** | | **EA** | **MARKER, MAGNUM 44 - RED** | Big extra wide tip. One piece heavy duty metal barrel 1" x 5 1/2". 12/box. 12 boxes/case. To be as Sanford #09-44002 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**

**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**

**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 54 | **10216** | **20080** | | **EA** | **GRADE BOOK** | Secondary, two-semester class record book in soft vinyl cover. To include make-up assignment sheet, seating charts, quarterly grading sheets accommodating 40 students, perforated pages and complete semester and year summaries of attendance and grading. To be as Hammond & Stephens #629- P. Imperial #11300, School Smart or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 55 | **10217** | **20100** | | **EA** | **LESSON PLANBOOK** | 8 1/2" X 11". Lay flat design. Printed in green on strong non glare white stock. Flexible, tear - proof brown vinyl cover with wire binding. To be a Hammond & Stephens #406-6-P, Imperial #11350, School Smart or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**

**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**

**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| 56 | **10344** | **10208** | | **PK** | **BATTERIES "AAA" CELL** | Structure: Anode inner can with inner can bottom firmly pressurized against a rubber ring. Anode mix inside/outside construction. Zinc paste. Alkaline/Electrolyte which retains 85% or original life after 5 years in storage. Provides long life and superior performance when used in all battery operated devices. L.5 volts. Volts. Blister packed 4/pkg. To be as Energizer or equal # EN 92BP-4 or equal. **BULK PACKAGING NOT ACCEPTED. SAMPLE AND TECHNICAL DATA REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 57 | **10345** | **10210** | | **PK** | **BATTERIES "AA" CELL** | Structure: Anode inner can with inner can bottom firmly pressurized against a rubber ring. Anode mix inside/outside construction. Zinc powder cathode zinc paste. Alkaline/Electrolyte which retains 85% of original life after 5 years in storage. Provides long life and superior performance when used in all battery operated devices. L.5 volts. Blister packed 4/Pkg. To be as Energizer or equal #EN91BP-4 or equal. **BULK PACKAGING NOT ACCEPTED. SAMPLE AND TECHNICAL DATA REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**
**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**
**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| 58 | **10347** | **20500** | | **EA** | **CLOCK, BATTERY WALL 12"** | Battery operated 12" wall classroom clock, with minimum sweep second hand. High impact plastic case. Shatter resistant and blemish free lens. Black case. Uses one AA battery not included. To be as Franklin #2012 BLQ-S, or Charles Leonard #76820 or equal. **SAMPLE REQIRED EVEN IF BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 59 | **10613** | **20690** | | **EA** | **ERASER, PINK PEARL** | Soft, pliable pencil eraser for smudge-free erasing on most surfaces. Beveled at both ends. Large size. 12 Erasers/Box. To be as Faber Castel #101FC, Charles Leonard #71502 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 60 | **10745** | **250020** | | **BX** | **FACIAL, TISSUE, 2 PLY 100/BX** | Tissue 2 ply soft, 100 sheets/box. 30 box/case. To be as Livi #11513 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**
**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**
**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |
| 61 | **11201** | **20480** | | **EA** | **POWER STRIP - 6 OUTLET** | Operates on ordinary current. Provides 6 grounding outlets, rated 15A, 120V, 60 Hz. With a maximum load of 1800 watts. Circuit breaker thermal type, with manual reset. Lighted switch. Cord not to be less than 6 foot long, 14/3 type SJT with 3 - prong grounding-type plug. Dimensions 12 3/8" Lx2 1/4" Wx1 1/8"D. Used indoors in dry locations only. 12/Box. To be as Wiremold #P6, or Tripp-lite #TLP606 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIES** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 62 | **14710** | **20750** | | **BX** | **PEN, ENERGEL - BLUE** | Needle tip point, .007 mm ball. Stainless steel tip and super smooth blend of liquids and gel inks that glide across paper. Vivid, quick drying ink, 12/box. To be as Pentel #BLN77-C or equal, case quantity 48 doz boxes/case. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 63 | **14711** | **20770** | | **BX** | **PEN, ENERGEL - BLACK** | Needle tip point, .07 mm ball. Stainless steel tip and super smooth blend of liquids and gel inks that glide across paper. Vivid, quick drying ink, 12/box. To be as Pentel #BLN-77A or equal, case quantity 48 doz boxes/case. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**
**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**
**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| 64 | **14712** | **20790** | | **BX** | **PEN, ENERGEL - VIOLET** | Needle point tip, .07 mm ball. Stainless steel tip and super smooth blend of liquids and gel inks that glide across paper. Vivid, quick drying ink, 12/box. To be as Pentel #BLN77-V or equal, case quanity 48 doz boxes/case. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 65 | **14713** | **20810** | | **BX** | **PEN, ENERGEL - RED** | Needle tip point, .07 mm ball. Stainless steel tip and super smooth blend of liquids and gel inks that glide across paper. Vivid, quick drying ink, 12/box. To be as Pentel #Bln77 - B or equal, case quantity 48 doz boxes/case. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 66 | **14724** | **19695** | | **PK** | **CANNED AIR DUSTER** | Premium air duster, 10 oz. can, 2 per package. Non-flammable compressed gas air duster. Moisture free cleaning power. Contains no CFDs, HCFCs, propane, or butane. 100 percent ozone safe. To be as Compu-Cessary #24302 or equal. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |

**ATTACHMENT A: SPECIFICATIONS AND YEARLY USAGE** **FIRM NAME: _____**

**OFFICE & SCHOOL SUPPLIES ON DEMAND FOR APS WAREHOUSE** **BID NO: 25-032AF**

**All pricing will be F.O.B. Destination including cost, insurance, and freight. F.O.B. destination shall be interpreted as final site as specified by APS.**

| # | STOCK # | BIN # | YEARLY USAGE | UOM | TITLE | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |
| | | | | | | |
| 67 | **14728** | **10300** | | **EA** | **SHARPENER - ELECTRIC, PENCIL** | Blue heavy duty desktop pencil sharpener. Automatic pencil stop. Thermal overload auto-shut-off. Xacto steel cutters. Dimensions 6 1/3"H x 4 1/2"W x 8"D. To be as X-ACTO School Pro #1670X. **SAMPLE REQUIRED IF NOT BIDDING AS SPECIFIED.** |
| | | | | | | |
| **BRAND/MODEL** | | | **YOUR PACKAGING** | | **UNIT PRICE** | **TOTAL PRICE** |