

General Information:

Club C-Team Declaration:



APS will permit, under the supervision of the head coach, the athletic director and the principal club sports teams at the C-team level in Soccer, Softball, and Wrestling. All Requirements must be met as listed below. Declaration is due to APS Athletics prior to start of season.

Requirements:

- C- teams will adhere to all APS and NMAA guidelines for athletics.
- The varsity head coach is responsible for the program.
- Membership and participation in the C- team club will be limited to freshman and sophomore students who meet all eligibility requirements.
- The beginning and ending dates of C-team clubs will be the same as varsity and JV. Game limit should not exceed regular season JV limit.
- C- team programs are responsible for setting schedule.
- Officials will be billed through the APS/Soccer Officials contact. Individual programs will be billed for officials for each scheduled home game.
- All financial obligations will be the responsibility of the C- team club and the applicable booster club. Teams may apply for C- team mini grants through the APS Athletic Department
- The C- team must maintain fiscal operations within the regular high school activity funds and/or the regular high school booster club funds and are subject to their standards and guidelines.
- Transportation is the responsibility of the C- team club program. All APS transportation must be followed.
- Volunteer coaches must be processed by HRD, licensed by the SDE, and all other requirements established for coaching and contact with student athletes.
- Schedules of events should be turned in to APS Athletics with declaration for verification of events/roster/coaches.

Declaration Information

School _____ Sport _____ School Year _____ Gender M / F (Soccer Only)

Name of Head Coach _____ Signature _____

C Team Coaches: (As Allowed /Cleared by APS Human Resources)

Date OK'd

#1 _____

Human Resource Clearance

#2 _____

Human Resource Clearance

Athletic Director _____ Signature _____ Date _____

Principal _____ Signature _____ Date _____