



**ALBUQUERQUE  
PUBLIC SCHOOLS**  
*Expect Great Things!*

**CAMPAIGN FINANCE DISCLOSURE REPORTING FORM  
FOR CANDIDATES FOR BOARD OF EDUCATION  
FOR DISTRICTS 1, 2 AND 4**

**PRE-ELECTION DISCLOSURE FORM**

This form must be filed with a date stamp by 4 p.m. on Monday, January 10, 2011 (22 days prior to February 1, 2011) with the Board of Education Office, APS Administration Building, 6400 Uptown Blvd. NE, Albuquerque, N.M. 87110. Any questions should be directed to Jamey Rickman at 252-3211.

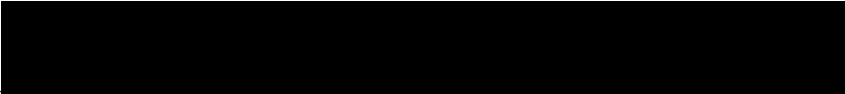
**I. GENERAL INFORMATION**

Pursuant to Resolution of the Board of Education, candidates for the Board are encouraged to file this disclosure statement with the Secretary of the Board of Education by 4:00 p.m. on the Monday, January 10, 2011, which is 22 days before the date of the election, reporting each contribution, all in-kind contributions and each expenditure as of the date of filing.

The statements filed in the report filed 22 days prior to the election shall include a list of each contribution received by the candidate, all in-kind contributions, the name and address of each donor, an aggregate total of all contributions and in-kind contributions received by the candidate, a list of each expenditure of campaign contributions made during the campaign period, and the recipient of each expenditure.

**II. CANDIDATE INFORMATION**

NAME: CHARLES MACQUIGG

STREET ADDRESS: 

CITY: ALB STATE: NM ZIP CODE: 87108

**III. CONTRIBUTIONS**

Contributions include monies, loans, debts, or things having a monetary value incurred or received by a candidate or the candidate's agent or other person on behalf of the candidate for use in advocating or influencing the election of the candidate. If you need more space to fully answer any questions, attach additional sheets with your name and the applicable question number(s) on each sheet.

NAME OF CONTRIBUTOR	ADDRESS OF CONTRIBUTOR	AMOUNT AND FORM (CASH, CHECK, ETC.) OF CONTRIBUTION
1. <i>Various</i>		<i>1,419<sup>21</sup></i>
2. <i>loan</i>		<i>306<sup>79</sup></i>
3.		
4.		
5.		

TOTAL: \$ *1,726*

**IV. IN-KIND CONTRIBUTIONS**

In-kind contributions include anything of value, other than money or uncompensated volunteer services, that is used to influence the results of an election or is transferred to or used in support of or in opposition to a candidate and that is made with the consent of, in coordination, cooperation, or consultation with, or at the request or suggestion of a candidate, or the campaign committee or agent of the candidate, and that is paid for by any person other than the benefited candidate or representative of that candidate. These contributions shall be given a fair market value by the candidate or the candidate's representative. If you need more space to fully answer any question, attach additional sheets, with your name and the applicable question number(s) on each sheet.

NAME OF CONTRIBUTOR	ADDRESS OF CONTRIBUTOR	AMOUNT (Fair Market Value) AND DESCRIPTION OF ITEM OR SERVICE (Receiving postage stamps, signs or rent-free office space, etc.)
1.		
2.		
3.		
4.		
5.		

TOTAL: \$ \_\_\_\_\_

**V. EXPENDITURES**

An expenditure includes any payment made by a candidate or the candidate's representative, in furtherance of the candidate's election to office, regardless of the amount. If you need more space to fully answer any question, attach additional sheets with your name and the applicable question number(s) on each sheet.

TO WHOM PAID	ADDRESS	PURPOSE	AMOUNT
1. ALPHEGNAHICS		FLIERS	517 <sup>17</sup>
2. KKOB		RADIO ADS	1198 <sup>40</sup>
3. KINXDS		MISC	10 <sup>43</sup>
4.			
5.			

TOTAL:  
\$ 8 1,726

**VI. SIGNATURE**

By signing below, I affirm that this statement and any additional attachments have been prepared or carefully reviewed by me, and constitute my complete, truthful, and correct disclosure of all required information.

Name: 

Date: 2/1/11